



Archdiocese of Agana  
 196 Cuesta San Ramon, Ste. B, ■ Hagåtña, GU 96910  
 Tel: (671)472-6116  
 Fax: (671)477-3519

**REGISTRATION CHECKLIST 1**  
**SY 2020-2021**

- \_\_\_ Registration Form
- \_\_\_ Registration Commitment Contract
- \_\_\_ Birth certificate
- \_\_\_ Baptismal/Reconciliation/First Holy Communion Certificate
- \_\_\_ Report Card/SAT Result/ACT Aspire Results
- \_\_\_ Court Documents (if under legal guardianship)
- \_\_\_ Immunization Shot Record
- \_\_\_ Student Emergency & Health Information
- \_\_\_ Medical Clearance Form
- \_\_\_ Parental Involvement Form
- \_\_\_ Other \_\_\_\_\_

Verified by: Ms. L. Benavente

Date: \_\_\_\_\_



**San Vicente Catholic School**  
 Accredited by the Western Catholic Educational Association and co-accredited by the Western Association of Schools and Colleges  
 196 Bejong Street, Barrigada, Guam 96913 Phone: 671-735-4240 Fax: 671-734-8718

**REGISTRATION CHECKLIST 2**  
**SY 2020-2021**

- \_\_\_ Registration Form
- \_\_\_ Registration Commitment Contract
- \_\_\_ Birth certificate
- \_\_\_ Baptismal/Reconciliation/First Holy Communion Certificate
- \_\_\_ Report Card/SAT Result/ACT Aspire Results
- \_\_\_ Court Documents (if under legal guardianship)
- \_\_\_ Immunization Shot Record
- \_\_\_ Student Emergency & Health Information
- \_\_\_ Medical Clearance Form
- \_\_\_ Parental Involvement Form
- \_\_\_ Other \_\_\_\_\_

Verified by: Main Office

Date: \_\_\_\_\_



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**REGISTRATION CHECKLIST 3**  
**SY 2020-2021**

- \_\_\_ Registration Form
- \_\_\_ Registration Commitment Contract
- \_\_\_ Birth certificate
- \_\_\_ Baptismal/Reconciliation/First Holy Communion Certificate
- \_\_\_ Report Card/SAT Result/ACT Aspire Results
- \_\_\_ Court Documents (if under legal guardianship)
- \_\_\_ Immunization Shot Record
- \_\_\_ Student Emergency & Health Information
- \_\_\_ Medical Clearance Form
- \_\_\_ Parental Involvement Form
- \_\_\_ Other \_\_\_\_\_

Verified by: Health Counselor

Date: \_\_\_\_\_



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**REGISTRATION CHECKLIST 4**  
**SY 2020-2021**

- \_\_\_ Registration Form
- \_\_\_ Registration Commitment Contract
- \_\_\_ Birth certificate
- \_\_\_ Baptismal/Reconciliation/First Holy Communion Certificate
- \_\_\_ Report Card/SAT Result/ACT Aspire Results
- \_\_\_ Court Documents (if under legal guardianship)
- \_\_\_ Immunization Shot Record
- \_\_\_ Student Emergency & Health Information
- \_\_\_ Medical Clearance Form
- \_\_\_ Parental Involvement Form
- \_\_\_ Other \_\_\_\_\_

Verified by: Principal/Vice-Principal

Date: \_\_\_\_\_



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**REGISTRATION COMMITMENT CONTRACT  
 SY 2020-2021**

| Name of Student(s)<br><i>List currently enrolled students</i> | Grade Level<br>SY 2020-2021 |
|---|-----------------------------|
| 1.  |                             |
| 2.  |                             |
| 3.  |                             |
| 4.  |                             |
| 5.  |                             |
| 6.  |                             |

**Name of Parent/Guardian:** \_\_\_\_\_

Upon acceptance of the registration by San Vicente Catholic School, the undersigned, agrees to pay the required fees specified in the *Enrollment Agreement* for the school year 2019-2020.

I/We understand that tuition fees and registration fees along with the PTSSA fee, auxiliary fee, instructional & consumable textbooks fee, and building fund fees are NON-REFUNDABLE/NON-TRANSFERABLE. \_\_\_\_\_ **Initial**

I/We understand that the aforementioned fees do not include incidental expenses, which may include but are not limited to supplies, uniforms, and school spirit items. I/We further understand that I/We may cancel this contract in writing without penalty (except forfeiture of all fees) at any time. The registration fee, building fund fee, PTSSA fee, instructional & consumable textbooks fee, and auxiliary fee must be paid **upon registration** \_\_\_\_\_ **Initial**

By accepting and endorsing this contract, I/We agree to meet all financial obligations incurred throughout the school year. Monthly tuition is due on the first (1<sup>st</sup>) of each month but no later than the 7<sup>th</sup> calendar day grace period. Reminder notices will be made by phone or mail. Tuition is considered delinquent if payment is not received after one month. (Please see handbook page 4: Tuition-B 1 to 4). A 5% late fee will be assessed and added to the tuition. \_\_\_\_\_ **Initial**

I/We hereby grant permission to public photographs of our child(ren) and consent to authorize the use of photographs for all legitimate school-related purposes. \_\_\_\_\_ **Initial**

I/We understand that the school will not accept checks from individuals who have had one occurrence of a check returned unpaid by a bank for any reason. A returned check fee of \$50.00 will be charged. \_\_\_\_\_ **Initial**

I/We agree to pay, to the extent permitted by law, the school's expenses of enforcement and collection of tuition, fees, and related expenses, including, without limitation attorney's fees and costs.  
 \_\_\_\_\_ **Initial**

Parent's/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Acknowledged By: \_\_\_\_\_ Date: \_\_\_\_\_  
*Principal/ Vice-Principal*



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**REGISTRATION FORM  
 SY 2020-2021**

Note: Please type or **print** legibly in blue/black ink.

**Student Information**

Student's Name: \_\_\_\_\_ Gender: M/F Grade: \_\_\_\_\_ Religion: \_\_\_\_\_  
 Birthday: \_\_\_\_\_ Ethnicity: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
 Physical Address: \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

**Parent/Guardian Information**

**1<sup>st</sup> Parent/Guardian**

First Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Last Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Relation: \_\_\_\_\_ Place of Employment: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Physical Address: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_ City State Zip: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_ Marital Status: \_\_\_\_\_

**2<sup>nd</sup> Parent/Guardian**

First Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Last Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Relation: \_\_\_\_\_ Place of Employment: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Physical Address: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_ City State Zip: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_ Marital Status: \_\_\_\_\_

**Photo Release**

I hereby authorize San Vicente Catholic School to use my child's picture for publication in the school's website, PDN, school's brochure, U'Matuna, etc.

Yes

No

Parent/Guardian's Signature: \_\_\_\_\_





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**STUDENT EMERGENCY & HEALTH INFORMATION (SY 2020-2021)**

|                                  |                |               |                                  |            |
|----------------------------------|----------------|---------------|----------------------------------|------------|
| NAME (LAST, FIRST, MIDDLE)       | GENDER         | DOB           | MOTHER ETHNICITY                 | GRADE/ROOM |
| PHYSICAL ADDRESS                 |                |               |                                  | HOME PHONE |
| [ ] MOTHER'S [ ] GUARDIAN'S NAME |                |               | [ ] FATHER'S [ ] GUARDIAN'S NAME |            |
| PLACE OF WORK                    | WORK PHONE     | PLACE OF WORK | WORK PHONE                       |            |
| HOME PHONE#                      | OTHER CONTACT# | HOME PHONE#   | OTHER CONTACT#                   |            |
| WHO SHOULD BE CONTACTED FIRST?   |                |               |                                  |            |

**SIGNIFICANT HEALTH HISTORY**

| PROBLEMS           | YEAR | YES | NO | COMMENT | PROBLEMS               | YEAR | YES | NO | COMMENT |
|--------------------|------|-----|----|---------|------------------------|------|-----|----|---------|
| Asthma             |      |     |    |         | Seizures               |      |     |    |         |
| Chicken Pox        |      |     |    |         | Speech Problems        |      |     |    |         |
| Diabetes           |      |     |    |         | Skin Problems          |      |     |    |         |
| Ear Infections     |      |     |    |         | Vision Problems        |      |     |    |         |
| Emotional Problems |      |     |    |         | Wears Glasses/Contacts |      |     |    |         |
| Fractures          |      |     |    |         | Tuberculosis           |      |     |    |         |
| Hearing Loss       |      |     |    |         | Rheumatic Fever        |      |     |    |         |
| Head Injuries      |      |     |    |         | Hospitalizations       |      |     |    |         |
| Heart Problems     |      |     |    |         | Other Problems         |      |     |    |         |

Allergies: [ ] Food [ ] Drugs [ ] Other Name of Allergies: \_\_\_\_\_ Reactions: \_\_\_\_\_

Is your child taking any medications daily? [ ] Yes [ ] No Name of Medication: \_\_\_\_\_

Reason/ Diagnosis for Medication: \_\_\_\_\_

Date your child received his/her last DPT/DT/Td: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Name of Physician: \_\_\_\_\_ Health Insurance: \_\_\_\_\_

In case of emergency, I give permission to the local ambulance to transport my child to:

[ ] GMH [ ] Naval Hospital [ ] Other (Specify): \_\_\_\_\_

**Emergency Consent**

In case of emergency, and the school cannot contact the mother, father, or guardian, please name two other individuals you authorize the school to call.

| Last Name/ First Name | Relationship to Child | Contact Number |
|-----------------------|-----------------------|----------------|
| 1. _____              | _____                 | _____          |
| 2. _____              | _____                 | _____          |





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**Medical / Athletic Clearance Form for San Vicente Catholic School SY 2020-2021**

**Note: Please submit on or before 1<sup>st</sup> day of school.**

Student Name \_\_\_\_\_ Date \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Ethnicity \_\_\_\_\_  
 \_\_\_\_\_  
 Grade Entering \_\_\_\_\_ School Year \_\_\_\_\_  
 Home address \_\_\_\_\_  
 Home phone \_\_\_\_\_ E-mail \_\_\_\_\_ Physician's Name \_\_\_\_\_  
 Father's name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Physician's Phone no. \_\_\_\_\_  
 Mother's name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Hospital / Clinic \_\_\_\_\_  
 Best number to call for emergency \_\_\_\_\_

**Part 1: Physical Examination**

Height \_\_\_\_\_ Weight \_\_\_\_\_ T \_\_\_\_\_ P \_\_\_\_\_ R \_\_\_\_\_  
 Blood pressure \_\_\_\_\_ Vision: RT \_\_\_\_\_

Hearing: RT \_\_\_\_\_ LT \_\_\_\_\_

| <b>Check each line</b>         | Normal                   | Abnormal                 | Not examined             | Describe suspicious or abnormal findings |
|--------------------------------|--------------------------|--------------------------|--------------------------|--|
| general appearance             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Skin, hair, nails              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Eyes: external (pupils-cornea) |                          |                          |                          | _____                                    |
| Optic fundus                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Muscle balance                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Ears: external                 |                          |                          |                          | _____                                    |
| Auditory acuity                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Tympanic membrane              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Tympanogram                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Pure tone                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Nose, mouth                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Pharynx, larynx                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Speech                         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Teeth, gums                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Neck, lymph nodes              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Thyroid                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Cardiovascular                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Respiratory                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Gastrointestinal               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Genito-urinary                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Musculo-skeletal               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |
| Scoliosis screening            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                                    |

**Part 2: Immunization Record: Please attached a copy of updated immunization record**

Please check one:  In Good Health  Specific Problem(s) Noted  Child with a disability – Please Specify: \_\_\_\_\_

This child is physically fit to participate in physical education and/or athletic events and related activities.  yes  no

Name of Physician (print) \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Clinic \_\_\_\_\_ Email Address: \_\_\_\_\_

PPD date given: \_\_\_\_\_ PPD date read: \_\_\_\_\_ Result: \_\_\_\_\_



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**Parental /Guardian Consent**

I hereby give permission for the physician to examine my child so that he/she may obtain medical clearance to participate in athletic activities. Therefore, neither the examining physician nor the school is to be held liable for any abnormalities not detected in this examination. Permission is also granted to my child (name)

\_\_\_\_\_ to participate in the athletic activities approved by the physician as initialed below for school year: \_\_\_\_\_.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Medical Information:**

*To be completed by Parent or Legal Guardian*

Last name: \_\_\_\_\_ First name: \_\_\_\_\_ Middle name: \_\_\_\_\_

Allergies: Food, medication, etc if yes, when? \_\_\_\_\_

Heart problems or heart disease if yes, when? \_\_\_\_\_

Chest pains if yes, when? \_\_\_\_\_

Asthma if yes, when? \_\_\_\_\_

Shortness of breath if yes, when? \_\_\_\_\_

Head injuries if yes, when? \_\_\_\_\_

Fractures if yes, when? \_\_\_\_\_

Weak joints or back problems

Taking medication if yes, when? \_\_\_\_\_

Surgery if yes, what type? \_\_\_\_\_

Blood disorder

Hernia

Rheumatic fever

Diabetes

Hearing problems if yes, when? \_\_\_\_\_

Vision problems: Glasses/contacts needed

Convulsions/seizures or breathing spells if yes, when? \_\_\_\_\_

Other serious injury or illness? If yes, please explain below.

Remarks:

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To the best of my knowledge, the information on this page is accurate and complete.

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_





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Student's Name: \_\_\_\_\_ Homeroom: \_\_\_\_\_

**PARENTAL INVOLVEMENT**

**SY 2020-2021**

*San Vicente Catholic School encourages our families to participate in the growth and education of our children. Please identify any committee, services, or other areas where you would like to contribute your time or resources.*

\_\_\_\_\_ Classroom/Homeroom Helper

\_\_\_\_\_ Lunch Break Activities Instructor

\_\_\_\_\_ Extracurricular Activities/Coaching

\_\_\_\_\_ Athletics (specify): \_\_\_\_\_

\_\_\_\_\_ Annual Fun Run

\_\_\_\_\_ Catholic Schools Week

\_\_\_\_\_ Other: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Print Name of Parent/Guardian

\_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent/Guardian



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